## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with

	All supporting documents and certificat	es in original)
	ERAL INFORMATION	. Originally
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	SHREE SHANKARA SENIOR SECONDARY SCHOOL
2	Address of the School:	URKURA ROAD, BIRGAON, RAIPUR (C.G.)
3	U-DISE code allotted to the school:	22110407321
4	Name and address o the Trust/Society/Company (under section-8) Running the school	RAIPUR NAIR SAMAJAM, BIRGAON, RAIPUR (C.G.)
5	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES
6	Proposed affiliation with CBSE for:	Senior Secondary
7	Location of School	<ul> <li>In the municipal limits of Metropolitan city.</li> <li>In the municipal limits of city having population more than 15 Lakhs.</li> <li>In the hill areas (as per planning commission norms).</li> <li>In the municipal limits of capital city of a state.</li> <li>In the municipal limits of class-x cities.</li> <li>On an island.</li> <li>In the municipal limits of a hill station.</li> <li>In the municipal limits of city having population less than 15 Lakhs.</li> <li>Outside the municipal limit of any town/city.</li> </ul>
	Is the School already affiliated to any board for Class-X or XII examinations?	YES Chhattisgarh Board of Secondary
	Standard /level/class up to which the school is running	Education, Raipur, Chhattisgarh From Class I to Class XII

PRINCIPAL
SHREE SHANKARA SEN, SEC, SCHOOL URKURA ROAD, BIRGAON RAIPUR (C.G.)

(Signature of Principal)

10	Has the school obtained No Objection Certificate from the state Government for Affiliation with CBSE?	Applied YES	
11	Number of NOC and date of issue:	Tippared	
12	Has the school obtained Recognition Certificate from the State		
	Government from class-1 to 8 <sup>th</sup> ?	YES	
13	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	R-0019/2021/328	
14	Is the school situated on a single contiguous plot of land bounded on all	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	sides by a Pucca Boundary Wall?	YES	
15	Are both the school and the play ground situated in a single compound	1.23	
	bounded by a single continuous Boundary Wall on all sides?	YES	
16	Total area (in square meters) in respect of 14 and 15 above on which	(8093.71)	
	the school is situated :	AREA IN SQ.M.	
17	The land is in the possession of the school/Trust/Society/Company legally by way of:	Lease Deed	
18	Name of the Owner/Lessee of the land in respect of point-15 above:	RAIPUR NAIR SAMAJAM	
19	In case of the land is in the possession of the society/school by way of	26.04.2005 to 31.03.2035	
	lease as per State Government norms, the period of the lease:		
20	Is any public road, canal or thorough-fare, HT line etc. passing through	NO	
	the land in respect of point-16 above?	NO	
INFORI	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the		
	school building been found structurally safe for running a school?	YES	
21(a)	If yes the date of last inspection:		
22	Has the school been inspected by the officer of Government Fire	18.10.2021	
	Department and the school building been declared safe for school from		
	the point of view of fire safety?		
22 (a)	If yes the date of last inspection:	OF 10 2021	
23	Has the school compound been checked by the public health	05.10.2021	
	department and the health and sanitary conditions been found to be	YES	
	satisfactory and the water has been found safe for drinking?		
23 (a)	If yes the date of last inspection:	20.00.2024	
NFORM	MATION REGARDING THE STAFF	30.09.2021	
4	Does the school have well defined service rules and conditions for its		
	employees as per prevalent norms of appropriate Government?	YES	
25	Is the school paying salary to the teachers and the other employees as	MET	
	per the norms of the appropriate Government?	YES	
6	Is the salary to the teachers and the other employees of the school	VI	
3	being paid through the bank by mode of electronic clearing?	YES	
	(Payment by cheque or cash to the individuals is not allowed)	21	
Signatu	re of Principal)	W M	

(Signature of Principal)

President
Raipur Nair Sarnajam;
Signiture with Stamp
(of School Manager)

RAIPUR (C. E.C.)

PRINCIPAL
SHREE SHANKARA SEN. SEC. SCHOOL
URKURA ROAD, BIRGAON RAIPUR (C.G.)

Signature with Stamp (of School Principal)

(Thi	PART-B is part is to be filled by-up by the District Education Officer after verifying all sup	oporting documents and	
	Certificates in original and visiting the school)		
ile N	O Date of Issuance		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? (please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)	YES/NO	
3	Recommended for Middle Class Syllabus/Secondary/Senior Secondary to CBSE?	Mention Level	
	(Name and S DISTRICT EDUCATION OFFICE	Signatur Stamportssking DEC	

DIS	TRICT EDUCATION OFFICER SHALL PUT A MARK AG	GAINST THE COLUMN UND	Appendix-
Nan	me and Address of the school: EE SHANKARA SENIOR SECONDARY SCHOOL	Total Land area in lawful possession of school: 2 ACRE (8093.71 SQ. METER)	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is
1	Any Where in India	Minimum 6000	fulfilling requirement
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Square Meters Minimum 4000	
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Square Meters Minimum 4000	
4	In Municipal Limits of the State Capital Cities.	Square Meters Minimum 4000	
5	In the North Eastern States.	Square Meters Minimum 4000	
6	In the states of Jammu and Kashmir	Square Meters Minimum 4000	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Square Meters Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities (Ahmadabad, Bengaluru, Hyderabad, Pune) Or on the Hill stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities (Ahmadabad, Bengaluru, Hyderabad, Pune) Or on the Hill stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai or the state of Arunachal Pradesh, or the state of Sikkim or the Islands. (for Secondary Level)	Minimum 1600 Square Meters	
.2	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai or the state of Arunachal Pradesh, or the state of Sikkim or the Islands. (for Senior Secondary Level)	Minimum 2400 Square Meters	0

(Signature of Principal)
PRINCIPAL
SHREE SHANKARA SEN. SEC. SCHOOL
URKURA ROAD, BIRGAON RAIPUR (C.G.)

(Name and Stamp of Issuing Dec)
DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of D.E.O.)