

CERTIFICATE OF LAND

File No.....26.....

Date.....18/1/2022.....

Certified that land admeasuring **2 Acres (8093.71 Sq. Meter)** situated in Khasra No. **2/1 Part** , at **Mouja - Urkura , Near Radio Station ,Urkura Road, Ward No. 16, Urkura , Birgaon, Dist. - Raipur (C.G.)** fully described in the schedule mentioned hereafter, is owned by **RAIPUR NAIR SAMAJAM** in terms of Lease Deed dated 26.04.2005 executed by DEPUTY REGISTRAR RAIPUR duly registered on 26.04.2005 in **Book No. – 1215 Volume No. A-1 on page 31465 to 31474** in the office of **TAHSIL OFFICE NAZUL RAIPUR (C.G.)** . The entire land is in possession of the owner.

It is further certified that the owner of the land has leased the said land to **RAIPUR NAIR SAMAJAM** vide lease deed dated 26.04.2005 for a period of 30 years, duly registered on 26.04.2005 in **Book No. – 1215 Volume No. A-1 on page 31465 to 31474** in the office of **TAHSIL OFFICE NAZUL RAIPUR (C.G.)** and the entire land is in possession of the lease. The validity period of lease is from 26.04.2005 to 31.03.2035 .

It is further certified that **SHREE SHANKARA SENIOR SECONDARY SCHOOL** Mouja - Urkura , Near Radio Station ,Urkura Road, Ward No. 16, Urkura , Birgaon, Dist. - Raipur (C.G.) is located on the said plot of land. No other educational institute/s is running and no commercial or any other activity is being carried out on the said plot of land.

per
रायपुर नज़ूल
रायपुर (छ.म.)

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **8093.71 Sq. Meter** situated in Khasra No. **2/1 Part** (रकबा 1.483) at **Mouja - Urkura , Near Radio Station ,Urkura Road, Ward No. 16, Urkura , Birgaon, Dist. - Raipur (C.G.)** and bounded as follows:

North: Others Land
East : Remaining Part of Khasra No. 2/1
West: Road
South: Road

**DISTRICT MAGISTRATE/TAHSILDAR/SUB REGISTRAR OR OTHER
REGISTERING AUTHORITY**

(Name & Designation of Officer)

(Name of Town, Sub-Division, District and State)

Pen
18/11/2022
(Signature & Seal)

तहसीलदार नज़ूल
रायपुर (C.G.)

Note: 1. Please strike off whichever is not applicable.

2. Mention the measurement of land in Sq.meters. Only.