MandatoryPublicDisclosure

**APPENDIX-IX**

# A:GENERALINFORMATION

|  |  |  |
| --- | --- | --- |
| **SLNo.** | **INFORMATION** | **DETAILS** |
| 1 | NAMEOFTHESCHOOL | SHREESHANKARASENIORSECONDARYSCHOOL |
| 2 | AFFILIATIONNO.(IFAPPLICABLE) | 3330493 |
| 3 | SCHOOLCODE(IFAPPLICABLE) | 16181 ( SCHOOL CODE)  22110407321(UDISECODE) |
| 4 | COMPLETEADDRESSWITHPINCODE | BEHIND RADIO STATION, URKURA ROAD, BIRGAON,RAIPUR,CHHATTISGARH-493221 |
| 5 | PRINCIPALNAME | DR. (Mrs.) Nitee Singh Yaduvanshi |
| 6 | PRINCIPALQUALIFICATION | M.Sc, M.Ed (Ph.D. Education) CTET |
| 7 | SCHOOLEMAILID | [shreeshankara.sen.sec.school@gmail.com](mailto:shreeshankara.sen.sec.school@gmail.com) |
| 8 | CONTACTDETAILS(LANDLINE/MOBILE) | 7067162923,9229116283 |

**B:DOCUMENTSANDINFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SLNo.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'SWEBSITE** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTERANDRECENTEXTENSIONOFAFFILIATION,IFANY | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2022/04/School-Affiliation-Upgradation-Documents.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/RENEWAL CERTIFICATE, ASAPPLICABLE | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2021/10/society-paper.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED,IFAPPLICABLE,BYTHESTATEGOVT./UT | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2022/03/NOC-Mantralaya.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT,2009,ANDIT’SRENEWALIFAPPLICABLE | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2021/10/Affiliation-Documents.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE ASPERTHE NATIONALBUILDING CODE | https://www.shreeshankararaipur.com/building-safety-certificate-2023-2024/ |
| 6 | COPYOFVALIDFIRESAFETYCERTIFICATEISSUEDBYTHECOMPETENTAUTHORITY | https://www.shreeshankararaipur.com/fire-safety-certificate-2023-2024/ |

|  |  |  |
| --- | --- | --- |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BYTHE SCHOOL FORAFFILIATION/UPGRADATION/EXTENSION OFAFFILIATIONORSELFCERTIFICATIONBYSCHOOL | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2022/03/self-certification-new.pdf |
| 8 | COPIES OF VALID WATER, HEALTH ANDSANITATIONCERTIFICATES | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2021/10/drinking-water-and-sanitation.pdf |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BYCHAIRMAN/MANAGER/SECRETARYANDPRINCIPAL.INCASE,ITISNOTICEDATLATERSTAGETHATUPLOADEDDOCUMENTSARENOT GENUINETHENSCHOOL SHALLBELIABLEFORACTIONASPERNORMS.

**C :RESULTANDACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **No.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOURSCHOOL'SWEBSITE** |
| 1 | FEESTRUCTUREOFTHESCHOOL | https://www.shreeshankararaipur.com/fees-structure-session-2023-2024/ |
| 2 | ANNUALACADEMICCALANDER | https://www.shreeshankararaipur.com/annual-calender-2023-2024/ |
| 3 | LISTOFSCHOOLMANAGEMENTCOMMITTEE (SMC) | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2022/03/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS | https://[www.shreeshankararaipur.com/wp-](http://www.shreeshankararaipur.com/wp-)content/uploads/2021/10/PTA.pdf |
| 5 | LASTTHREE-YEARRESULT OFTHEBOARDEXAMINATION ASPER APPLICABILITY | https://www.shreeshankararaipur.com/result-summary-2023-2024/ |

# RESULTCLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTEREDSTUDENTS** | **NO. OFSTUDENTSPASSED** | **PASSPERCENTAGE** | **REMARKS** |
| 1 | 2022-23 | 95 | 90 | 94.73 | NA |

**RESULTCLASS:XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL**  **No.** | **YEAR** | **NO. OF REGISTEREDSTUDENTS** | **NO. OFSTUDENTSPASSED** | **PASSPERCENTAGE** | **REMARKS** |
| 1 | 2022-23 | 130 | 110 | 87.63 | NA |

# D:STAFF(TEACHING):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **SLNo.** | **INFORMATION** | | **DETAILS** | |
| 1 | PRINCIPAL | | DR. (Mrs.) Nitee Singh Yaduvanshi | |
| 2 |  | TOTALNO.OFTEACHERS | 63 |  |
| PGT | 13 |
| TGT | 20 |
| PRT | 30 |
| 3 | TEACHERSSECTIONRATIO | | 1:40 | |
| 4 | DETAILSOFSPECIALEDUCATOR | | MR.YUPENDRAKUMARKASTURE,D.Ed  (Special Eduaction)(MentalRetardation)(National Institute for theMentallyHandicapped,Secunderabad) | |
| 5 | DETAILS OF COUNSELLOR ANDWELNESSTEACHER | | MA (Psychology), PGDRP (PG Diploma inRehabilition Psychology) by Rehabilitioncouncilof India. | |

**E:SCHOOLINFRASTRUCTURE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SLNo.** | **INFORMATION** | **DETAILS** | | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (INSQUAREMTR) | 8093.71 | | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQFTMTR) |  | 61 | 54 |  |
|  | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDINGCOMPUTERLABS(INSQMTR) |  | 5 | 94 |  |
|  | | | |
| 4 | INTERNETFACILITY | YES | | | |
| 5 | NO.OF GIRLSTOILETS | 27 | | | |
| 6 | NO.OF BOYSTOILETS | 24 | | | |

|  |  |  |
| --- | --- | --- |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTIONOF SCHOOL COVERING THE INFRASTRUCTUREOFTHE SCHOOL | https://youtu.be/sBAKBTkyodw?t=198 |