

Mandatory Public Disclosure

A : GENERAL INFORMATION

<u>SL No.</u>	<u>INFORMATION</u>	<u>DETAILS</u>
1	NAME OF THE SCHOOL	SHREE SHANKARA SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	22110407321 (UDISE CODE)
4	COMPLETE ADDRESS WITH PIN CODE	BEHIND RADIO STATION, URKURA ROAD, BIRGAON, RAIPUR, CHHATTISGARH-493221
5	PRINCIPAL NAME	Mrs. Reecha Sao
6	PRINCIPAL QUALIFICATION	M.A., M.Ed
7	SCHOOL EMAIL ID	shreeshankara.sen.sec.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7067162923, 9229116283

B : DOCUMENTS AND INFORMATION:

<u>SL No.</u>	<u>DOCUMENTS/INFORMATION</u>	<u>LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE</u>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shreeshankararaipur.com/wp-content/uploads/2022/04/School-Affiliation-Upgradation-Documents.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/society-paper.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shreeshankararaipur.com/wp-content/uploads/2022/03/NOC-Mantralaya.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/Affiliation-Documents.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/building-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/fire-safety-certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.shreeshankararaipur.com/wp-content/uploads/2022/03/self-certification-new.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/drinking-water-and-sanitation.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS:

No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/fee-structure-2021-2022.pdf
2	ANNUAL ACADEMIC CALANDER	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/ANNUAL-PLANNER-2021.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shreeshankararaipur.com/wp-content/uploads/2022/03/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shreeshankararaipur.com/wp-content/uploads/2021/10/Result-CGBSE-Last-3-Year.pdf

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	137	137	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	114	114	100	NA

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Reecha Sao
2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	14
	PRT	11
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	MR. YUPENDRA KUMAR KASTURE, D.Ed (Special Eduaction)(Mental Retardation)(National Institute for the Mentally Handicapped, Secunderabad)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MA (Psychology), PGDRP (PG Diploma in Rehabilitation Psychology) by Rehabilitation council of India.

E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093.71
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	31 54
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 94
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	27
6	NO. OF BOYS TOILETS	24

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/sBAKBTkyodw?t=198
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